



**WATER METER DETAIL**

**REFERENCE DRAWINGS**

SL.No	DRAWING No.	DESCRIPTION

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0	15.09.'15	DETAILED DESIGN SUBMISSION	JP	SS	MA
REV.	DATE	DESCRIPTION	DRAWN	CHKD	APPRE

**REVISION**

CLIENT



**MINISTRY OF ENVIRONMENT & ENERGY**  
**REPUBLIC OF MALDIVES**

CONSULTANT:

Al-Habshi  
Consultant



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**PROJECT:**  
Provision of Water Supply Facilities in 04 islands and  
Sewerage Facilities in 05 islands -  
R.Hulhudhuffaar Island - Republic of Maldives

**DRAWING TITLE:**

**TYPICAL DETAILS-WATER SUPPLY (SHEET-01)**

DESIGNED	DRAWN	CHECKED	APPROVED	SCALE	DATE
SK	JP	SS	MA	<b>AS SHOWN</b>	15.09.'15
PROJECT No.	SHEET No.	DRAWING No.  RH-WS-103			
K-619	1 OF 4				
REV. No.	0				