

**APPROVED**

Planning and Urban Development Department  
Ministry of National Planning and Infrastructure



EXISTING: LEGEND: PROPOSED:

- |                        |                                       |                                      |                        |                                 |
|------------------------|---------------------------------------|--------------------------------------|------------------------|---------------------------------|
| <div><div></div></div> | RESIDENTIAL                           | RESIDENTIAL PLOTS (2000 ft²)         | <div><div></div></div> |                                 |
| <div><div></div></div> | INSTITUTIONAL & COMMUNITY FACILITIES  | PLOTS ALLOCATED (52 Nos)             | <div><div></div></div> |                                 |
|                        | 01. COUNCIL OFFICE / MAGISTRATE COURT | BLOCK A1 - A6 EACH PLOT = 2,000 SQFT | <div><div></div></div> | HARBOR AREA ACTIVITY            |
|                        | 02. COMMUNITY RESIDENCE               | PLOT B1 EACH PLOT = 1,472 SQFT       |                        | 14. LOADING AND UNLOADING       |
|                        | 3.1. MOSQUES (3/2)                    | PLOT B2 EACH PLOT = 1,469 SQFT       | <div><div></div></div> | RESERVED FOR FUTURE USE         |
|                        | 04. SCHOOL / PRE-SCHOOL               | PLOT C EACH PLOT = 1,679 SQFT        |                        |                                 |
|                        | 05. HEALTH CENTER                     | PLOT D EACH PLOT = 2,227 SQFT        |                        |                                 |
|                        | 06. DHOLHIDHANGE                      | PLOT E EACH PLOT = 1,700 SQFT        | <div><div></div></div> | RECREATIONAL AREA PARK          |
| <div><div></div></div> | SPORTS AND RECREATIONAL               |                                      |                        | 15.1. CHILDREN'S PARK           |
|                        | 07. FOOTBALL FIELD                    |                                      |                        | 15.2. RECREATIONAL AREA / STAGE |
|                        |                                       |                                      |                        | 15.3. SPORTS GROUND             |
| <div><div></div></div> | INDUSTRIAL                            | COMMUNITY FACILITIES                 | <div><div></div></div> | TOURISM ZONE                    |
|                        | 08. DHONI MOORING & REPAIR            | 10.1. PRE SCHOOL                     |                        | 16. Tourist Guest House         |
|                        |                                       | 10.2. MAGISTRATE COURT               |                        |                                 |
|                        |                                       | 10.3. SOCIAL CENTER                  | <div><div></div></div> | BUFFER ZONES                    |
| <div><div></div></div> | UTILITIES & MUNICIPAL SERVICES        | COMMERCIAL                           | <div><div></div></div> | EPZ                             |
|                        | 9.1. POWER HOUSE                      | 11.1 SHOPS / CAFE / RESTAURANT       | <div><div></div></div> | AGRICULTURAL LAND               |
|                        | 9.2. CEMETRY                          | 11.2 ICE PLANT                       |                        |                                 |
|                        | 9.3. WATANIYA REPEATER STATION        | 11.3 Gas Retail                      |                        |                                 |
|                        | 9.4. DHIRAGU REPEATER STATION         | INDUSTRIAL                           |                        |                                 |
|                        | 9.5. WASTE MANAGEMENT SITE            | 12.1. STORE / WAREHOUSE / WORKSHOPS  |                        |                                 |
|                        | 9.6. WATER FACILITY (RainWell)        | 12.2. SLIPWAY (W/Fg)                 |                        |                                 |
|                        |                                       | 12.3. FISH PROCESSING                | <div><div></div></div> |                                 |
| <div><div></div></div> | UTILITIES & MUNICIPAL SERVICE         |                                      |                        |                                 |
|                        | 13.1. FERRY TERMINAL                  |                                      |                        |                                 |
|                        | 13.2. POWER HOUSE                     |                                      |                        |                                 |
|                        | 13.3. SEWAGE FACILITY                 |                                      |                        |                                 |